

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90788
 P.O. BOX 30014
 RENO, NV. 89520-3014
 (775) 827-9600

ASSIGNMENT OF MORTGAGE

23033
 5623175
 50204

DREAM HOUSE MORTGAGE CORPORATION (HEREINAFTER "Dream House"), a Rhode Island Corporation having its principal place of business at 385 South Main Street in the City and County of Providence, State of Rhode Island, holder of a Mortgage from **Rick Haley and Pam Haley** for the property located at **13115 Sandbourne Cross, Olive Branch, MS 38654** to DREAM HOUSE MORTGAGE CORPORATION dated **September 11, 2001** and recorded with the Document Number **on Oct. 2, 2001, in Book 1388 at Page 0731** as assigns said Mortgage and the Note and the claim secured there to **Desoto, MS.**

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

IN WITNESS WHEREOF, DREAM HOUSE MORTGAGE CORPORATION has caused its corporate seal to hereto affixed and these presents to be signed, in its' name by John C. Ponte, it's President, on this 11th day of September, 2001.

Signed and sealed in the presence of:

Erin Butterfield

DREAM HOUSE MORTGAGE CORPORATION

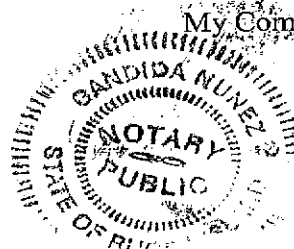
[Signature]
 John C. Ponte, President

STATE OF RHODE ISLAND
 COUNTY OF PROVIDENCE

In Providence on the 17th day of September, 2001 before me personally appeared John C. Ponte, President of Dream House Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, seal affixed by order of the Board of Directors of said corporation, the individual, or the person upon behalf of which individual acted, executed the instrument, and that such individual resides and made such appearance before the undersigned at 385 South Main Street, Providence, Rhode Island.

Prepared by: *Vernon Brown*
 Dream House Mortgage
 385 S. Main Street
 Providence, RI 02903
 #WA (ASZ) 979-4868

Candida Nunez
 Notary Public: Candida Nunez
 My Commission Expires: 3/19/05



STATE MS.-DESO TO CO.
 FILED

Nov 18 4 03 PM '02

BK 1604 PG 138
 W.E. DAVIS CH. CLK.

BK 1604 PG 0139

BK 1388 PG 0736

EXHIBIT A

Reference:

13115 SandBourne Cross, Olive Branch, MS 38654

Lot 137, Section A, Braybourne Subdivision, Located in Section 32, Township 1 South, Range 5 West, per the plat, Plat 59, Pages 32 and 33.

Being the same premises conveyed in deed Book 349 Page 378.

Subject to restrictions of record.